

ADVISER'S SIGNATURE: \_

## GENERAL EXCELLENCE & ALL-ARKANSAS

2024 OFFICIAL ENTRY FORM | DEADLINE: MARCH 01, 2024

- » Include this form with physcial entry and full payment for all entry fees.
- » All media must submit three original works produced in the 2022-2023
- » Failure to complete this form correctly will result in disqualification. » Contestants must have an active 2023+ ASPA Membership in order to enter any contests.
  - » All entries must be uploaded or postmarked on or before March 01, 2024.
- school year to be considered for both General Excellence & All-Arkansas » Late entries must be uploaded or postmarked on or before March 22, 2024.

| contests.                                                     |                                                                              |                                                                                                                                                                 |                                                            |                                      |
|---------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------|
|                                                               |                                                                              |                                                                                                                                                                 | ٦                                                          |                                      |
| SCHOOL AAA FOOTBALL CLASSIFICATION:                           |                                                                              |                                                                                                                                                                 |                                                            |                                      |
| ☐ Middle School<br>☐ Junior High School<br>☐ Freshman Academy | ☐ 1A High School<br>☐ 2A High School<br>☐ 3A High School<br>☐ 4A High School | ☐ 5A High School<br>☐ 6A High School<br>☐ 7A High School                                                                                                        |                                                            | TEST CODE                            |
| TYPE OF PUBLICATION:                                          |                                                                              |                                                                                                                                                                 | (A                                                         | cronym)                              |
|                                                               | ☐ Print Newspaper                                                            |                                                                                                                                                                 |                                                            |                                      |
|                                                               |                                                                              |                                                                                                                                                                 | ENT                                                        | ΓRY FEES:                            |
|                                                               |                                                                              |                                                                                                                                                                 | □ \$6.00 (per entry until <b>March 01</b> ).               |                                      |
| PUBLICATION NAME:                                             |                                                                              |                                                                                                                                                                 | □ \$15.00 (per e                                           | ntry until <b>March 22</b> ).        |
| SCHOOL:                                                       |                                                                              |                                                                                                                                                                 |                                                            |                                      |
| ADVISER NAME:                                                 |                                                                              |                                                                                                                                                                 | Please indicate the <b>TOTAL</b> fee due in the box below: |                                      |
| DOES THIS ENTRY INCLUDE AN OUTSIDE PROFESSIONAL?              | NY ELEMENTS CREATED BY T                                                     | HE ADVISER AND/OR AN                                                                                                                                            |                                                            | \$                                   |
| OUISIDE FROI ESSIONAL:                                        | ☐ Yes 〔                                                                      | □ No                                                                                                                                                            | Pay online: www.ArkansasS                                  | cholasticPressAssociation/aspa-store |
| IF YOU ANSWERED YES TO THE QUESTION ABOVE, PLEASE EXPLAIN:    |                                                                              |                                                                                                                                                                 | Payment Method                                             |                                      |
|                                                               |                                                                              |                                                                                                                                                                 | ☐ School Check #                                           | Online Order #                       |
|                                                               |                                                                              |                                                                                                                                                                 | ☐ Personal Check #                                         | _                                    |
|                                                               |                                                                              |                                                                                                                                                                 | □ PO #                                                     | ☐ Invoice Request                    |
|                                                               |                                                                              |                                                                                                                                                                 |                                                            |                                      |
| COMMENTS TO JUDGES:                                           |                                                                              | Mail entry to the address listed below  Please include all fees with this form with checks made payable to "Arkansas Scholastic Press Association" and mail to: |                                                            |                                      |
|                                                               |                                                                              |                                                                                                                                                                 |                                                            |                                      |
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